# Ohio Department of Transportation
## Official Bid Tabulation
## Jack Marchbanks, Ph.D., Director

Project No. 220386
PID 112239
FRA-Litter/Mow FY23
Non-Federal
Type: MOWING
Letting Date: 6/16/2022
Completion Date: 10/31/2023

Contract Awarded To: BLADECUTTERS INC
Award Amount: $632,111.20

Engineer's Estimate: $430,000.00

**Bidder 1**
BLADECUTTERS INC
5440 N DIXIE DR
Montgomery
DAYTON, OH 45414
**Bid $632,111.20**

**Bidder 2**
OHIO IRRIGATION LAWN SPRINKLER SYSTEMS INC
2109 EAST SOCIAL ROW ROAD
Montgomery
DAYTON, OH 45458
**Bid $720,816.00**

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|---|---|---|---|
| **Ref #1** | **690E98600** | **SPECIAL - MISC: LITTER PICKUP, (4800 HOUR)** | |
| | Awd | $75.00 | $360,000.00 |
| | 2 | $75.00 | $360,000.00 |
| **Ref #2** | **690E99000** | **SPECIAL - MISC: INTERCHANGE MOWING, (1853.44 ACRE)** | |
| | Awd | $105.00 | $194,611.20 |
| | 2 | $150.00 | $278,016.00 |

**Section 1 - ROADWAY - Totals**

| | |
|---|---|
| **Awd** | **$554,611.20** |
| **2** | **$638,016.00** |

| | | | |
|---|---|---|---|
| **Ref #3** | **832E30000** | **EROSION CONTROL, (30000 EACH)** | |
| | Awd | $1.00 | $30,000.00 |
| | 2 | $1.00 | $30,000.00 |

**Section 2 - EROSION CONTROL - Totals**

| | |
|---|---|
| **Awd** | **$30,000.00** |
| **2** | **$30,000.00** |

| | | | |
|---|---|---|---|
| **Ref #4** | **614E11110** | **LAW ENFORCEMENT OFFICER WITH PATROL CAR FOR ASSIST, (140 HOUR)** | |
| | Awd | $100.00 | $14,000.00 |
| | 2 | $20.00 | $2,800.00 |

**Section 3 - MAINTENANCE OF TRAFFIC - Totals**

| | |
|---|---|
| **Awd** | **$14,000.00** |
| **2** | **$2,800.00** |

| | | | |
|---|---|---|---|
| **Ref #5** | **103E05000** | **PREMIUM FOR CONTRACT PERFORMANCE BOND AND FOR PAYM, (LUMP SUM)** | |
| | Awd | $15,000.00 | $15,000.00 |
| | 2 | $10,000.00 | $10,000.00 |
| **Ref #6** | **614E11000** | **MAINTAINING TRAFFIC, (LUMP SUM)** | |
| | Awd | $8,500.00 | $8,500.00 |
| | 2 | $20,000.00 | $20,000.00 |
| **Ref #7** | **624E10000** | **MOBILIZATION, (LUMP SUM)** | |
| | Awd | $10,000.00 | $10,000.00 |
| | 2 | $20,000.00 | $20,000.00 |

**Section 4 - INCIDENTALS - Totals**

| | |
|---|---|
| **Awd** | **$33,500.00** |
| **2** | **$50,000.00** |