# Ohio Department of Transportation
## Official Bid Tabulation
## Jack Marchbanks, Ph.D., Director

Project No. 240357
PID 119840
MOE-CR 22-00.00
Non-Federal
Type: MINOR RECONSTRUCTION
Letting Date: 6/27/2024
Completion Date: 11/1/2024

Contract Awarded To: SHELLY & SANDS INC
Award Amount: $1,398,838.50

Engineer's Estimate: $1,520,000.00

**Bidder 1**
SHELLY & SANDS INC
1515 HARMON AVE
Franklin
COLUMBUS, OH 43223
**Bid $1,398,838.50**

**Bidder 2**
NLS PAVING, INC
67925 Bayberry Drive Suite B
Belmont
St Clairsville, OH 43950
**Bid $1,465,000.00**

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|---|---|---|---|
| **Ref #1** | **407E20000** | **NON-TRACKING TACK COAT, (2717.9 GAL)** | |
| | Awd | $4.00 | $10,871.60 |
| | 2 | $3.20 | $8,697.28 |
| **Ref #2** | **441E50000** | **ASPHALT CONCRETE SURFACE COURSE, TYPE 1, (448), PG, (1184.5 CY)** | |
| | Awd | $250.00 | $296,125.00 |
| | 2 | $245.00 | $290,202.50 |
| **Ref #3** | **441E50200** | **ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 1, (448, (1631 CY)** | |
| | Awd | $250.00 | $407,750.00 |
| | 2 | $240.00 | $391,440.00 |
| **Ref #4** | **617E10100** | **COMPACTED AGGREGATE, (294.3 CY)** | |
| | Awd | $130.00 | $38,259.00 |
| | 2 | $100.00 | $29,430.00 |
| **Ref #5** | **642E00300** | **CENTER LINE, TYPE 1, (3.01 MILE)** | |
| | Awd | $1,710.00 | $5,147.10 |
| | 2 | $1,600.00 | $4,816.00 |
| **Ref #6** | **690E98300** | **SPECIAL - CEMENT STABILIZED SUBGRADE, FULL DEPTH R, (35317.3 SY)** | |
| | Awd | $16.00 | $565,076.80 |
| | 2 | $17.25 | $609,223.43 |

**Section 1 - ROADWAY - Totals**

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|---|---|
| **Awd** | **$1,323,229.50** |
| **2** | **$1,333,809.21** |

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|---|---|---|---|
| **Ref #7** | **103E05000** | **PREMIUM FOR CONTRACT PERFORMANCE BOND AND FOR PAYM, (LUMP SUM)** | |
| | Awd | $5,000.00 | $5,000.00 |
| | 2 | $6,190.79 | $6,190.79 |
| **Ref #8** | **614E11000** | **MAINTAINING TRAFFIC, (LUMP SUM)** | |
| | Awd | $32,809.00 | $32,809.00 |
| | 2 | $45,000.00 | $45,000.00 |
| **Ref #9** | **623E10001** | **CONSTRUCTION LAYOUT STAKES AND SURVEYING, AS PER P, (LUMP SUM)** | |
| | Awd | $3,000.00 | $3,000.00 |
| | 2 | $10,000.00 | $10,000.00 |
| **Ref #10** | **624E10000** | **MOBILIZATION, (LUMP SUM)** | |
| | Awd | $34,800.00 | $34,800.00 |
| | 2 | $70,000.00 | $70,000.00 |

**Section 2 - INCIDENTALS - Totals**

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|---|---|
| **Awd** | **$75,609.00** |
| **2** | **$131,190.79** |